



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 14 November 2023

To: Members of the
CHILDREN, EDUCATION AND FAMILIES POLICY DEVELOPMENT AND SCRUTINY COMMITTEE

Councillor Kira Gabbert (Chairman)

Councillor Jonathan Andrews (Vice-Chairman)

Councillors Graeme Casey, Sophie Dunbar, Robert Evans, Hannah Gray,
Colin Hitchins, Alexa Michael, Ryan Thomson and Rebecca Wiffen

Church Representatives with Voting Rights

Reverend Roger Bristow and Vacant

Parent Governor Members with Voting Rights

Shamilah Martin, Vacant and Vacant

Non-Voting Co-opted Members

Rosie White, Non-School Representative (Early Years)

Alice Kirby, Bromley Youth Council (Part 1 Only)

Tommy Velvick, Bromley Youth Council (Part 1 Only)

A meeting of the Children, Education and Families Policy Development and Scrutiny Committee will be held in the Council Chamber at Bromley Civic Centre, Stockwell Close, Bromley, BR1 3UH on **WEDNESDAY 22 NOVEMBER 2023 AT 7.00 PM**

TASNIM SHAWKAT

Director of Corporate Services & Governance

Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.

Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss

A G E N D A

PART 1 (PUBLIC) AGENDA

Note for Members: Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

STANDARD ITEMS

1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS

2 DECLARATIONS OF INTEREST

3 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting - by **5.00pm on Wednesday 8 November 2023.**

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5.00pm on Thursday 16 November 2023.**

a QUESTIONS FOR THE CHAIRMAN OF THE CHILDREN, EDUCATION AND FAMILIES PDS COMMITTEE

b QUESTIONS FOR THE CHILDREN, EDUCATION AND FAMILIES PORTFOLIO HOLDER

4 MINUTES OF THE CHILDREN, EDUCATION & FAMILIES PDS COMMITTEE MEETING HELD ON 13 SEPTEMBER 2023 (Pages 5 - 16)

5 MATTERS OUTSTANDING AND FORWARD WORK PROGRAMME (Pages 17 - 22)

HOLDING THE PORTFOLIO HOLDER TO ACCOUNT

6 PORTFOLIO HOLDER UPDATE

a CHILDREN, EDUCATION AND FAMILIES PORTFOLIO PLAN - 2023/24 Q2 UPDATE (Pages 23 - 68)

7 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER

a BUDGET MONITORING 2023/24 (Pages 69 - 86)

b CAPITAL PROGRAMME MONITORING - QUARTER 2 2023/24 (Pages 87 - 92)

HOLDING THE EXECUTIVE TO ACCOUNT

8 PRE DECISION SCRUTINY OF EXECUTIVE REPORTS

- a AWARD OF CONTRACT FOR CAPITAL WORKS AT OAKLANDS PRIMARY ACADEMY PART 1 (PUBLIC) REPORT (Pages 93 - 98)**
- b CASTLECOMBE YOUTH CENTRE AND MOTTINGHAM COMMUNITY SUPPORT CENTRE (Pages 99 - 108)**

9 POLICY DEVELOPMENT AND OTHER ITEMS

- a YOUTH JUSTICE SERVICE ANNUAL UPDATE (Pages 109 - 128)**
- b BROMLEY SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT 2022/23 (Pages 129 - 230)**
- c INDEPENDENT REVIEWING OFFICER ANNUAL REPORT 2022/23 (Pages 231 - 252)**
- d LOCAL AUTHORITY DESIGNATED OFFICER ANNUAL REPORT 2022/23 (Pages 253 - 274)**
- e CHILDREN, EDUCATION AND FAMILIES RISK REGISTER - UPDATE QUARTER 2 - 2023/2024 (Pages 275 - 282)**
- f PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 1 (PUBLIC) REPORT (Pages 283 - 292)**
- g CONTRACTS REGISTER PART 1 (PUBLIC) REPORT (Pages 293 - 302)**

10 CHILDREN, EDUCATION AND FAMILIES INFORMATION ITEMS

The briefing comprises:

- Annual Complaints Report and Local Government and Social Care Ombudsman Letter 2022/23

This briefing is circulated for information only, but issues can be debated at the meeting at the request of any member of the Committee. Such requests should be made to the Democratic Services Officer at least 24 hours before the meeting and should set out which aspects of the information briefing need to be discussed.

Members have been provided with advance copies of the briefing via e-mail. The briefing is also available on the Council's Website at the following link:
<http://cds.bromley.gov.uk/ieListMeetings.aspx?Cld=559&Year=0>

Printed copies of the briefing are available on request by contacting the Democratic Services Officer.

PART 2 (CLOSED) AGENDA

11 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

Items of Business	Schedule 12A Description
12 EXEMPT MINUTES OF THE CHILDREN, EDUCATION & FAMILIES PDS COMMITTEE MEETING HELD ON 13 SEPTEMBER 2023 (Pages 303 - 304)	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
13 PRE DECISION SCRUTINY OF PART 2 (EXEMPT) EXECUTIVE REPORTS	
a AWARD OF CONTRACT FOR CAPITAL WORKS AT OAKLANDS PRIMARY ACADEMY PART 2 (EXEMPT) REPORT (Pages 305 - 312)	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
14 POLICY DEVELOPMENT AND OTHER ITEMS PART 2 (EXEMPT)	
a PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 2 (EXEMPT) REPORT (Pages 313 - 320)	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
b CONTRACTS REGISTER PART 2 (EXEMPT) REPORT (Pages 321 - 330)	Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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